

The Golden Feather



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Save the Date

August 1,2,3

Rummage Sale set up

August 4,5,6,7

Rummage Sale

August 14

Big Top Sunday

August 20

Family Potluck & Movie Night

September 4

Sunday School resumes

Heifer Sunday

September 18

Homecoming Sunday

September 24

Salmon Festival

Breakfast 7am to 11am

Lunch 11am to 3:30pm

October 8

Children's Faire

October 29

Night of Magic & Mystery

November 12

Turkey Dinner & Christmas Baskets

ALOHA PASTOR DAVE & TRACEY



A hui hou kakou
Until we meet again



AUGUST BIRTHDAYS

for updates please give the information to Erin or Jeremy Buis or
send to: umc@1stunitedmethodist.org

2	Chou Ting Moua	22	Melissa Yang
2	Tsu Tub Mous Moua	23	Tracey Rieck
3	Joshua Yang	24	Joan Azevedo
4	Jim Webster	26	Doris Ludolf
5	Nouchang Vang	28	Dnaiell Xiong
7	Bill Cheek	30	Fue Khang Yang
18	Denton Ludolf		



JULY WORSHIP

August 7th

Greeters: Emily & Richard

Coffee Hour: Joe & Kathie

Lockup: Sem Xiong

August 14th

Greeters: Georgia & Randy

Coffee Hour: Emily & Roderick

Lockup: Gladeen Leboeuf

August 21st

Greeters: Bill & Sharon Cheek

Coffee Hour: Betty L.

Lockup: Susan Sharon

August 28th

Greeters: Gerry Miller & John
Fowler

Coffee Hour: Ginger Diver

Lockup: Jeremy Buis

FIRST UNITED METHODIST CHURCH OF OROVILLE

Methodist history: Controversy, Communion, and Welch's Grape Juice

The United Methodist Church 7/6/16, 8:50 AM

Desiring to fill the communion chalice with an unfermented wine substitute, a Methodist Episcopal communion steward launched a grape juice company.

Methodist history: Controversy, Communion, and Welch's Grape Juice A UMC.org Feature by Joe Iovino*
June 28, 2016

You are probably familiar with Welch's Grape Juice, but you may not know it has ties to the history of The United Methodist Church.

In the 1800s, churches faced a dilemma. To combat the epidemic of alcoholism, the temperance movement advocated total abstinence from all alcohol. In celebration of the Lord's Supper though, the church filled the communion chalice with wine.

Thomas B. Welch developed a process for pasteurizing grape juice to keep it from fermenting. Photo by Roger Scull, of display at First United Methodist Church of Vineland, NJ.

Substituting grape juice seems an obvious solution. "For us today it is such common practice. We don't know any different," explains Adrienne Possenti, church historian at First United Methodist Church of Vineland, New Jersey.

In the 1800s, however, that was no easy task. Raw grape juice stored at room temperature—home refrigerators were not available until 1913—naturally ferments into wine. This caused a problem for congregations not wanting to use anything containing alcohol.

No suitable alternative

One solution was to squeeze grapes during the week and serve the juice before it fermented, but grapes were not readily available to every church.

"Lots of churches just didn't have communion when grapes were out of season," reports Roger Scull, also a church historian at First United Methodist Church of Vineland.

Some creative communion stewards chose to make their own unfermented sacramental wine. One recipe called for adding a pound of hand-squashed raisin pulp—dried grapes—to a quart of boiling water. Later in the process, the "winemaker" was to add an egg white. Doesn't that sound delicious?

Some churches substituted water for wine. Many in the temperance movement declared water the only proper drink. Jesus' miracle of turning water into wine at the wedding in Cana (John 2:1-12) seemed to give the practice a biblical justification.

Most churches, however, simply continued to use wine. Not only did it solve the storage problem, it resolved another issue. Many believed the biblical mandate called for the use of wine, and viewed the sacrament as an exception to temperance.

Others claimed the wine used at the Last Supper must have been unfermented—not a widely held understanding today—and insisted on receiving the same.

The sometimes heated debate continued for decades.

FIRST UNITED METHODIST CHURCH OF OROVILLE

In 1864, the General Conference of The Methodist Episcopal Church entered the conversation when they approved a report from the Temperance Committee that recommended “the pure juice of the grape be used in the celebration of the Lord's Supper.”

Four years later, Dr. Thomas B. Welch became a communion steward at Vineland (New Jersey) Methodist Episcopal Church—now First United Methodist Church of Vineland—and vowed to provide his congregation with an unfermented sacramental wine.

“He was so staunch in advocating not having anything to do with alcohol,” Possenti states, “it was reported that he didn't want to even place his hands on it.” Possenti sometimes portrays Lucy Welch, Thomas' wife, for schoolchildren and others in Vineland.

Before moving to Vineland, Welch had served as a Wesleyan Methodist preacher. Throat problems that sometimes made it difficult for him to speak curtailed that ministry. In this newly established community, advertised as having a “healthful climate,” he opened a dental practice.

Always interested in science, Welch wondered if Louis Pasteur's breakthrough techniques could be applied grape juice. He experimented to find a way to keep juice from fermenting.

In 1869, he perfected a juice pasteurization process in his kitchen and began selling “Dr. Welch's Unfermented Wine” to churches preferring an alcohol-free substitute for Communion.

Unfortunately, the idea didn't take off. After four years, Welch gave up this side business.

Two years later, his son Charles convinced him to produce unfermented wine again. Charles offered free samples of the sacramental wine substitute to churches. He later published temperance magazines that advocated alcohol-free Communion. He also advertised the product with lines like, “If your druggist hasn't the kind that was used in Galilee containing not one particle of alcohol, write us for prices” (Pinney 389).

Temperance movement grows

At about the same time, the temperance movement and their concern over using fermented wine for communion, was gaining momentum.

By 1876, members of the Woman's Christian Temperance Union (WCTU) were refusing to receive the sacrament

Methodist history: Controversy, Communion, and Welch's Grape Juice | The United Methodist Church 7/6/16, 8:50 AM

in churches using wine. The WCTU, organized in 1873, consisted largely of women from the Methodist Episcopal Church. Well-known Methodist Frances Willard served as their first secretary and second president.

Then, the 1880 General Conference of the Methodist Episcopal Church approved two changes to the Book of Discipline that may have been influenced by the work of the WCTU and the growing popularity of Welch's Grape Juice.

Charles Welch advertised by publishing magazines, and using slogans like, “The lips that touch Welch's are all that touch mine.”

The first change provided an option. Churches were “to see that the Stewards provide unfermented wine for use in the Sacrament of the Lord's Supper.” Alcohol-free Communion was to be available in every church.

FIRST UNITED METHODIST CHURCH OF OROVILLE

The second change, however, made it effectively mandatory, "Let none but the pure, unfermented juice of the grape be used in administering the Lord's Supper, whenever practicable." The essence of this mandate remained through the 2000 Book of Resolutions of The United Methodist Church.

"By the 1890s," one author reports, "annual conferences of the Methodist Episcopal Church began including ads for Welch's grape juice in their published journals" (O'Brien 219).

Welch's expands

Charles Welch soon grew his new company beyond the church. He marketed grape juice as a health tonic, touting its medicinal uses. One advertisement recommended Welch's for typhoid fever, pneumonia, and "all forms of chronic diseases except Diabetes Melitus" (Pinney 389).

When Charles offered samples at the 1893 Chicago World's Fair, the popularity of Welch's Grape Juice grew even more. Before long, it was advertised as "the national drink."

Methodist history: Controversy, Communion, and Welch's Grape Juice | The United Methodist Church 7/6/16, 8:50 AM

Welch's was produced in Vineland until 1896 when the company moved to Westfield, NY, and later to Concord, MA. Charles Welch summed up his dad and his life's work in his will:

Today, Welch's is a multinational corporation offering a number of grape-and other fruit-related products. It all started, however, with a communion steward in a Methodist Episcopal church who wanted a suitable, unfermented wine for Communion.

Welch's Grape Juice started with a communion steward who wanted a non- alcohol substitute for the wine.

TWEET THIS *Joe lovino works for UMC.org at United Methodist Communications. Contact him by email or at 615-312-3733.
Resources:

O'Brien, Betty A. "The Lord's Supper: Fruit of the Vine or Cup of Devils?" Methodist History. 4th ed. Vol. XXXI. Madison, NJ: General Commission on Archives and History of The United Methodist Church, 1993. 203-23. July 1993. GCAH Virtual Reading Room. Web. June 8, 2016. <http://archives.gcah.org/xmlui/handle/10516/5998>.

Pinney, Thomas. A History of Wine in America: From the Beginnings to Prohibition. Berkeley: U of California, 1989. 383-90. Google Books. Web. June 8, 2016. https://books.google.com/books?id=fmcwfK5G_YkC&dq.

Unfermented grape juice was born in 1869 out of a passion to serve God by helping His Church to give its communion "the fruit of the vine," instead of the "cup of devils."

<http://www.umc.org/who-we-are/methodist-history-controversy-communion-and-welchs-grape-juice>

FIRST UNITED METHODIST CHURCH OF OROVILLE



FOOD BOOTH ON LAKE OROVILLE FOR 4TH OF JULY FIREWORKS OVER LAKE OROVILLE

We had our food booth up on Oroville Dam on The 4th of July for the fireworks over Lake Oroville. We sold tri-tip sandwiches, hot dogs, tacos, nachos, chips, cookies, soda and water.

We weren't allowed to go in and set up until 5:00 P.M. By the time we were all set up and ready to start selling our food it was 6:30P.M. There were only three vendors up on top of the dam and we were the only vendor that had food to sell. You are required to be a non-profit in order to be on top of the dam as it is located on state property. At first we just made a few sales but more sales than we usually do that early in the evening. When the sun started to set we started to get real busy. From 6:30 P.M. until the fireworks started about 10:00 P.M. we had long lines of people buying our food items. There was not a time we weren't making sales. We even made a few sales during the fireworks show and a few after the fireworks show.

After the money was counted we covered all of our expenses and made a profit of \$528.50 for our church budget. Not bad for three and a half hours work. We need a good fundraiser during the summer when our income is down.

The Finance Committee would like to thank Cynthia Slattery for the use of her pickup and Doug Bell for bringing his vehicle and trailer with our food supplies. We needed both vehicles to get everything up to the dam. We thank everyone that helped with the food and making the sales that evening. We had a real good time working together that evening and we saw a most beautiful fireworks show over Lake Oroville at the same time.

Thank you everyone.

John S. Fowler

Chairman Finance Committee

FIRST UNITED METHODIST CHURCH OF OROVILLE

7th Annual

*Ross-Harmon
Educator of the Year*

Monday, April 25, 2017
Nominations deadline March 24, 2017

Nomination forms are online:
<http://ross-harmon.org/>

2016 Award Honorees

Andree Earley & Sandra Dysart – Oroville Union High School District
Catherine Diaz & Tabitha Vangunda – Oroville City Elementary School District
Sara Smock & Diana Noyer – Palermo Union School District
Ed Gregorio – Thermalito Union School District

FLOWERS FOR THE ALTAR

Contact:
Emily Fancher
to sign up for a Sunday



August 2016



Rummage Sale

45 ACACIA AVE
530-534-9455

August 1,2,3 - Set up for Rummage Sale
7:00 am to Noon (mornings only)

RUMMAGE SALE

August 4, Thurs. 9:00 am to Noon and 5:00 pm to 8:00 pm
First Choice-Antiques, Furniture, Clothes and Tools

August 5, Fri. 9:00 am to Noon and 5:00 pm to 8:00 pm
Priced to Sell

August 6, Sat. 9:00 am to Noon
A dollar a bag

August 7, Sun. 9:00 am to 12:00 pm
*Come to worship and you'll see
Everything is free!*

We need everyone - men - women - youth to work.

We have early morning hours and late hours for working people.

We have regular hours for retired people

Sign up in the office will begin in July. Please plan your vacation accordingly.

Bring your gently used items to Room E and F.

Room E is for easy like clothes and other easy to carry items.

Room F: is for furniture and those larger items.

FIRST UNITED METHODIST CHURCH OF OROVILLE

SONG PERFORMED DURING BILL SHORT'S MEMORIAL SERVICE
BY Shisha Yang, Nina Xiong and Michelle Vang

<https://www.youtube.com/watch?v=8PsgGW5N1fs>

"Heaven Song"

Phil Wickham

You wrote a letter and You signed Your name
I read ever word Read it page by page
You said that You'd be coming
Coming for me soon
Oh my God I'll be ready for You

I want to run on greener pastures
I want to dance on higher hills
I want to drink from sweeter waters
In the misty morning chill
And my soul is getting restless
For the place where I belong
I can't wait to join the angels and sing my heaven song

I hear Your voice and I catch my breath
Well done my child enter in, in rest
As tears of joy roll down my cheek
It's beautiful beyond my wildest dreams

I want to run on greener pastures
I want to dance on higher hills
I want to drink from sweeter waters
In the misty morning chill
And my soul is getting restless
For the place where I belong
I can't wait to join the angels and sing

I want to run on greener pastures
I want to dance on higher hills
I want to drink from sweeter waters
In the misty morning chill
And my soul is getting restless
For the place where I belong
I can't wait to join the angels and sing
Oh I can't wait to join the angels and sing my heaven song

FIRST UNITED METHODIST CHURCH OF OROVILLE

FOOD PANTRY REPORT



Our church's Food Pantry is providing emergency food to residents in the neighborhood 4 days a week, Monday - Thursday from 9:00 AM - Noon.

This monthly report lets the congregation know how many households we serve and how many people we serve out of our Food Pantry each month and year-to-date. This report will cover the 5-month period, January thru May, 2016.

	Households Served	People Served
January	9	28
February	8	23
March	14	48
April	13	43
May	14	41

Note: Households are limited to 2 visits per month.

Food donations are welcome, but **DONATIONS OF CASH OR CHECK ARE THE PREFERRED TYPES OF DONATIONS.** That way, food items can be purchased on a what's needed/when needed basis.

CASH OR CHECK DONATIONS TO THE FOOD PANTRY CAN BE MADE TO THE CHURCH WITH A DESIGNATION FOR "FOOD PANTRY". THAT WAY THE DONOR WILL HAVE THE DONATION AMOUNT ITEMIZED ON THEIR ANNUAL GIVING STATEMENT FROM THE CHURCH.

(Continued on back of page)

The church has been granted membership in the North State Food Bank located in Oroville. What this means is bulk purchases of food will be made at a huge discount and your donation money will go a lot further when re-supplying the Food Pantry...and you will possibly get a tax deduction for your donation! 🙌

The food pantry is pretty well stocked right now, but the pantry funds are low and
\$\$\$ DONATIONS ARE NEEDED NOW \$\$\$
in order to keep the food supply ahead of the demand.

Thanks to all of you for your continued support of your Food Pantry. Your donations are supporting a worthy, needed and nourishing cause in our community.

Blessings,

The Food Pantry Committee,
Sharon & Bill Cheek and Jim Webster

COFFEE HOUR & GREETERS

Emily Fancher is now in charge of coffee hour and greeters. Please see her to sign up

MARION TANGEMAN'S 7-BEAN "STEAMBOATERS" SALAD

David Dewey

This is a simple recipe that makes a great salad for larger groups.
Marion would fix this for the annual Steamboat meet pot-luck, hence the name.

Marinate:

1/2 Cup Salad Oil	1/2 Cup Vinegar
3/4 Cup Sugar	1 tsp Salt
1/2 tsp Garlic Salt	

Bring to boil stirring frequently

Then pour over the mixture of drained canned beans (7 cans is usual)

Suggested Canned Beans to use: (open & drain, then put in a large bowl)

Navy Beans, Yellow Waxed Beans, Garbanzos, Kidney Beans, Green Lima Beans, Yellow Butter Beans.

Black-eyed Peas, Bean Sprouts, Green Beans

One Chopped Large Onion

In addition, a Chopped Red & Green Bell pepper adds color

Make a day or two ahead and keep covered in refrigerator, stir occasionally.

**Email or drop your favorite recipe with Erin or Jeremy Buis
so it can be shared in the next Feather!**

Orange Jello Salad

Janet Short

1 pkg orange jello
1 C water
1 3-oz cream cheese, softened
1 can (small) frozen orange juice
1 small can crushed pineapple-undrained
1 can mandarin oranges-drained

Combine orange jello and boiling water. Chill until starting to thicken

Combine softened cream cheese with defrosted (not diluted) orange juice (I use a beater)

Combine all ingredients together and chill until firm.

FIRST UNITED METHODIST CHURCH OF OROVILLE
CHURCH SHARE CARDS



**GOOD NEWS ON
RALEY'S AND FOOD MAXX
SHARE CARDS**

During May 2016 we received a check for our Food Maxx Share Cards for \$196.05. Our Food Maxx Program has made \$434.97 year to date so far this year as a fundraiser for our church budget. We receive a check about once every three months We no longer can use the shares card. Just put in the church phone number(530)534-9455 in the keypad and touch the green button when you pay for your groceries. The Raley's Something Extra Card has made \$151.13 so far this year for our church budget. We receive a check about once every three months for the Raley's card. We received a check from Raley's just last month. We still have a card at Raley's. If you don't have a Raley's card ask for a card the next time you shop at Raley's. You are required to designate how much you want to come back to the church when we use our Raley's card. You can do this from your own computer. If you don't have a computer or if you are having trouble setting this up ask Jeremy Buis to help you. We get money from Food Maxx and Raley's every three months. The UMC Market has made \$23.10 so far this year for our church budget. The UMC Market is when you purchase things on the internet. Many stores participate. See the article of what stores in the feather.. You can read about the UMC Market in The Feather each month. Remember Food Maxx, Raley's and UMC Market when you shop. Put all three together and we have made \$609.20 so far this year for our church budget. What an easy to help our church budget.

Thank you

John S. Fowler

Chairman Finance Committee

August 2016



**SHOP AT YOUR FAVORITE
ONLINE STORE
AND DONATE FOR FREE**

UMC Market Place is a shopping market that is linked to the Methodist Church that rewards the local church for your online shopping. Go to www.umcmarket.org register for the site and register to **First United Methodist Church of Oroville, CA.** you then go to the list of stores and do your shopping. OverStock pays up to 75%, Macy's pays 4%. This time of year when people are shopping online for gifts is a time to also think of the church earning dollars. Please consider using this site to do your online shopping you just go into the site each time you begin your shopping.



Staples

Shopping at Staples? Use the Church's phone number 534-9455 and the Church will receive Staples Rewards credit.

FIRST UNITED METHODIST CHURCH OF OROVILLE


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Month	Recycling \$\$\$
May/June	\$59.06
July	
Aug	
Sept	\$27.23
Oct.	\$43.60
Nov.	\$16.90
Dec.	\$46.87
Jan.	\$26.88
Feb.	\$43.48
Mar.	\$46.45
Apr/May	\$87.44
Year to Date	\$397.91


SUBMITTING ITEMS TO THE GOLDEN FEATHER


An article can be submitted to the Golden Feather in many ways. Here are a few:

 in the body of an email and sent to

umc@1stunitedmethodist.org

 a picture in jpeg form and emailed to address above

 written on a piece of paper and left in the office for Jeremy Buis

 if more information concerning your article please include the link.

All articles must be submitted on or before the third Sunday of the month. Any questions please check with Jeremy Buis. He will be happy to help you.

SHOWING VIDEOS AT CHURCH

There has been a form submitted so we will be able to show videos on the church site. If this form was not submitted there would be a strong fine for showing videos without the form.

By having this form, we could show family films during the summer with a BBQ or just popcorn. Admission would be by donation.

Prayer Chain

If you would like to be put on the email or phone list to be informed of Prayer Chain requests for prayers please let Linda Perry know. linlap@comcast.net or 532-1298.

FIRST UNITED METHODIST CHURCH OF OROVILLE



Remember those in our church family in need of prayers:

Pastor Chuckua -- prayers for his daughter **Eve** – she was recently admitted to North Valley Behavior Health in Yuba City, pray for her recovery; Gladeen LeBoeuf – **prayers for Joan Smith**, who is 94 years old & suffering from dementia and an infection that will not heal; **Janet Short** asks for prayers for her daughter **Molly & her boyfriend Randy** as they lost their home in a fire; prayers for **Emily Fancher** – she is having pain due to a frayed muscle in her shoulder, pray for healing; travel prayers for **Gerry Miller**, as she is traveling to the Philippines with family; Prayers for **Pastor Dave & Tracey** as he moves on to his new appointment in Willows at the first of August; Barbara Thompson – prayers for **Lorraine Christianson's mother**, who has colon cancer. She is 97. Lorraine cuts Barbara's hair; **Chet Ainsworth** – prayers for Chet as he has osteoporosis and may need a hip replacement; **Stu Shaner** – Continue to pray for healing & the return of his strength and for his memory to improve; **Tracey Rieck's dad** – recently diagnosed with inoperable lung cancer, pray for healing; **Jeanne Long** -- she has had a re-occurrence of bone cancer and **her son** had a cancerous kidney removed, plus he lost his job, please pray for them; Christl – prayers for her dad, **Rudi Messerschmidt** – he has several health issues, Georgia Nelson – prayers for her friend **Truly**, who is in the end stages of cancer and is in hospice care; Helen Beall – prayers for **Ted's** general health;

Pray for those with ongoing concerns:

Mee Lee & Tong Xiong; Emma Spencer; Gary Azevedo; Bruce Barton; Jeremy Buis; Pastor Chuckua & Poyee Yang; Luisa Shaner; Buz Manwell; Chris Barnes; Steve Ewalt; Norman Rieck; Chris Christian; Barbara Thompson; Jeffery Felice; Roger Byrd; Joan & Doug Jacobsen; Adrienne Hoke; Hayden Wyman; Joshua Springsteen; Chet Ainsworth, Joan Smith, Rick McGrath, Rick Roeth, Dave & Nancy Jacobsen, Sean Taylor, the Bowen Family, Stephen Jackson, Stephanie Couris, Debbie Mays, Cody Fredericksen, Rhylan Fredericksen, Charlene Sehorn, Bernice Green, Mick Moore, Mick Trainer, Faith Radiance, Jinx Diliberti, Tou Yang, Chuck & Marie Bailey, Bernice Green, Haydon Wyman, Terry Winfield, Alice Mitchell, Larry Thomas, Ted Beall, Diane Becerra, Phil Azevedo, Stu Shaner, Jeff Bruggeman, Sandra Hays, Connie Longshore, Cathy Santos, Linda Perry, Frank Johnson, Jim Henneker.



Pray for our military at home & abroad and for the families of our missing ones, our POW's & MIA's who never came home. They serve, so we can be free. Also, pray for all law enforcement and firefighters, who daily put their lives on the line just to keep us safe.

Prayers for people around the world who have suffered in some way from these terrible attacks – Baton Rouge, LA; Nice, France and Germany, and others, and they seem to be happening every day. Please pray for the violence to end.

CONGRATULATIONS!! To Jeff & Samantha Shaner upon the birth of their new son Vonnegut Perry Shaner, born on July 5th. Proud big sister is Penelope, and proud grandparents are Lynn & Stu Shaner. CONGRATULATIONS!! To Helen & Ted Beall upon the recent celebration of their 64th wedding anniversary.

Remember to continue to give during the summer, because the bills don't go on vacation! And continue to pray for our overall church finances. "Every person shall give as they are able, according to the blessing of the Lord your God, which He has given you".

Deuteronomy 16:17

BIBLE

ROUNDTABLE

**Meets Wednesday
afternoons
1:30 pm – 3:00
pm**

Thursday Morning Bible Study

For more information
you can call or speak to
Joan Azevedo, 589-5509.

FIRST UNITED METHODIST CHURCH OF OROVILLE

**FIRST UNITED METHODIST CHURCH OF OROVILLE
INCOME & EXPENSE REPORT
June 2016**

Checking Balance June 1, 2016	\$	1,558.58
Income Deposits during June 2016		7,909.28
Transfer from Gen. funds Reserves Acct.		3,096.90
Checking Expenses during June 2016		11,712.73
Checking Balance June 30, 2016		852.03

Liabilities

Parsonage Loan	\$27,031.68
2010 Pension	7,285.70
2011 Pension	7,596.00
2013 Pension	6,812.67

There were no church fundraisers in June 2016.

We do not receive a check from the state preschool in June and July while the school is on summer vacation. Our income is down during the summer months. During the rest of the year we put money into our general funds reserves account each month so we have funds during the summer months. I transferred \$3,096.90 into our general fund from our general funds reserves account so we could pay our bills in June. As a result we were able to pay our bills in June. Still some of the bills that should have been paid in May had to be paid after the first of June and some bills that should have been paid in June had to be paid after the first of July. Please remember your church during the summer months we still have our bills to pay.

Thanks for your help with our church finances.

John S. Fowler

Church Treasurer



**CHANGES TO THE SHARES CARD
FOOD MAXX PROGRAM**

There have been some changes to our Food Maxx Shares Card program. The shares cards are no longer being accepted so please dispose of your shares card. Now all you have to do is put in a telephone number. You just put a telephone number in the key pad when you pay for your groceries and touch the green button.

If you want to use your own telephone number you must log in on your own computer at www.escrip.com. Then sign up to use your own phone number. You must have an e-mail to do this. If you don't have an e-mail to make it easier for you Jeremy Buis has set up the church phone number for all of us to use. Just put in the church phone number in the keypad 5305349455 and hit the green button. That is all you have to do. I tried it and it works. I tried signing up but I had problems so I just use the church phone number. This is a great fundraiser for our church budget. We make about \$300.00 every three months for our church.

5305349455 THEN TOUCH THE GREEN BUTTON.

Thank you
John S. Fowler
Chairman Finance Committee



Beverages subject to California Refund Value (CRV)

Beverage Container Recycling and Litter Reduction Act: PRC Section 14504

The following products packaged in aluminum, glass, plastic or bimetal beverage containers:

- **Beer and malt beverages...** *for example:* Budweiser, Coors, Corona, Heineken, Mike's Pomegranate Martini, Smirnoff Ice, Bartles & Jaymes Strawberry Daiquiri
- **Wine coolers and distilled spirit coolers...** *for example:* Arbor Mist White Zinfandel Exotic Fruits, Woodchuck Hard Cider, Wyder's Pear Cider
- **Carbonated fruit drinks...** *for example:* Martinelli's Sparkling Cider, Ocean Spray Sparkling Juice Drink, Welch's Sparkling Juice Cocktail
- **Noncarbonated fruit drinks that contain any percentage of fruit juice...** *for example:* Snapple Juice Drink, Hawaiian Punch Fruit Juicy Red, Minute Maid Orange Juice
- **Carbonated water, including soda and carbonated mineral water...** *for example:* S. Pellegrino Sparkling Natural Mineral Water, Crystal Geysler Sparkling Mineral Water, Perrier Sparkling Natural Mineral Water
- **Coffee and tea beverages...** *for example:* Starbucks Frappuccino Coffee Drink, Lipton Iced Tea, Arizona Green Tea .
- **Noncarbonated water, including noncarbonated mineral water...** *for example:* Evian Natural Spring Water, Dasani Purified Water, Fiji Natural Artesian Water
- **Carbonated soft drinks...** *for example:* 7Up, Coca-Cola, Mountain Dew, Pepsi, Sprite
- **Noncarbonated Soft Drink...** *for example:* SoBe Lifewater, Country Time Lemonade, Glaceau Vitaminwater, Visvita Aloe Vera Drink, Don Jose Horchata.
- **Vegetable Juice (16 oz and under only)...** *for example:* V8 100% Vegetable Juice, Odwalla Carrot Juice, Campbell's Tomato Juice
- **"Sport" drinks...** *for example:* Powerade, Gatorade



**The products listed in this document are intended to provide a range of examples and should not be construed as an endorsement of any products by the Department of Resources Recycling and Recovery (CalRecycle).*

Excluded: Milk, medical food, infant formula, wine, 100% fruit juice in containers 46 ounces or more, 100% vegetable juice over 16 oz.


For more information about recycling your beverage containers, visit CalRecycle at:

www.calrecycle.ca.gov/BevContainer
1-800-RECYCLE

For CRV labeling questions or to submit products for CRV compliance contact:
(916) 323-1835 or reg.crvlabeling@calrecycle.ca.gov
Si necessita información en español, llame al 1-800-RECYCLE



(Revised October 2012)



***ADDRESSES FOR THOSE WHO WOULD
LIKE TO KEEP IN TOUCH WITH
THOSE WHO HAVE MOVED AWAY
FROM OUR AREA.***

Rudi Messerschmidt
8293 Lee Drive,
Citrus Heights, CA
95610

Darol & Shirley Valder
1575 Delta Wind Ln
Lincoln, CA 95648

Ann Reavis
8814 Somershire Way
Sacramento, CA 95828

Emma Spencer
10 Stoney Point Way
Chico, CA 95928

Genevieve Heath
428 W 9th St.
Concordia, KS 66901

Marvin Metzger
1312 Norris Ave.,
McCook NE
69001-2612.

Oroville First United Methodist Church
Prayer Chain

Linda Perry is Contact Person
532-1298. linlap@comcast.net

Barbara Thompson
534-3193

Gerry Miller
534-8469

Helen Beall
589-3149

Virginia Bias
534-8004

Susan Sharon
532-0215

Joan Keller
534-9493

Joan Azevedo
589-5509

Ellen Felice
533-8879

Vivian Grainger
589-5440

If you have a prayer request for the Prayer Chain you would call Linda Perry. Linda will send out an E-mail to those on the email list, she would then call the first person on each list and they would in turn call the next person on the list. If the person you call is not available please call the next person on the list.

FIRST UNITED METHODIST CHURCH OF OROVILLE



Welcome to
First United Methodist Church of Oroville
Celebrating Over 150 Years Serving
the Oroville Community

45 Acacia Ave, Oroville, CA 530-534-9455 <http://www.1stunitedmethodist.org>

Our mission is to know Christ and make Christ known: to nurture our relationship with God and our commitment to Jesus Christ, to invite others into the community of faith, to equip, send and support Christians for daily witness and service.

Sunday Service Schedule

Adults & Children's Sunday School	8:45 a.m.
Hmong Service	8:30 a.m.
Chancel Choir Practice	9:45 a.m.
Hmong Adult's Sunday School	10:10 a.m.
Hmong Youth Sunday School	10:10 a.m.
Combined English/Hmong Communion Service 1 st Sunday	10:30 a.m.
English Service	10:30 a.m.
Children's Church (after Children's Sermon)	11:00 a.m.
Church Council (Third Sunday)	Following Service
Trustees (Second Sunday)	Following Service
Coffee Hour & Fellowship	11:45 a.m.

Monday Schedule

Finance Committee (Second Monday)	5:30 p.m.
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Tuesday Schedule

Men's Fourth Day Meeting	10:30 a.m.
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Wednesday Schedule

Bible Round Table & Prayer (Sept - May)	1:30 p.m.
Chancel Choir Practice	6:45 p.m.
Dinner @ Six each Wed. Sept. to May	6:00 p.m.

Thursday Schedule

Bible Study & Breakfast	7:30 a.m.
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Friday Schedule

Community Prayer Service (room L/M)	6:00 p.m.
Sonwalkers Youth Group Meeting	6:00 p.m.
Young Adults	6:00 p.m.
Hmong Women's Choir	6:00 p.m.